

**ASSIGNED****46665**

Serial No. \_\_\_\_\_

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**FEB 22 1983**

Date of filing in State Engineer's Office \_\_\_\_\_

**MAR 15 1983**

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

The applicant Hi Bar Ranchof Dyer

Street and No. or P.O. Box No. \_\_\_\_\_

City or Town \_\_\_\_\_

Nevada 89010

State and Zip Code No. \_\_\_\_\_

hereby make S. application for permission to change the

Place of Use \_\_\_\_\_

Point of diversion, manner of use, and/or place of use \_\_\_\_\_

of water heretofore appropriated under Permit 28717, Cert 9843

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.) \_\_\_\_\_

1. The source of water is underground  
Name of stream, lake, underground spring or other source. \_\_\_\_\_
2. The amount of water to be changed 2.17 cfs  
Second feet, acre feet. One second foot equals 448.83 gallons per minute. \_\_\_\_\_
3. The water to be used for irrigation & domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. \_\_\_\_\_
4. The water heretofore permitted for irrigation  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. \_\_\_\_\_
5. The water is to be diverted at the following point SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec 15, T.4S., R36E., M.D.B.&M. or  
Describe as being within a 40-acre subdivision of public survey and by course and  
at a point from which the W $\frac{1}{2}$  corner of said Sec 15 bears S. 88° 37' W., 1250 feet.  
distance to a section corner. If on unsurveyed land, it should be stated. \_\_\_\_\_
6. The existing permitted point of diversion is located within same  
If point of diversion is not changed, do not answer. \_\_\_\_\_
7. Proposed place of use W $\frac{1}{2}$  NE $\frac{1}{4}$  Sec 16, T.4S., R.36E. M.D.B.&M. (80 acres)  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. \_\_\_\_\_
8. Existing place of use S $\frac{1}{2}$  NW $\frac{1}{4}$  Sec 15, T.4S., R.36E., M.D.B.&M. (80 acres)  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation. \_\_\_\_\_
9. Use will be from March 1 rst to October 31 rst of each year.  
Month and Day Month and Day
10. Use was permitted from March 1 rst to October 31 rst of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) drilled well, pump, motor and distribution  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
system (existing)  
pipes and flumes, or drilled well, etc. \_\_\_\_\_
12. Estimated cost of works \$30,000
13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use 2 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/James P. Wallace (Agent)

702-572-3318

Dyer, Nevada 89010

Compared tls/vl pm/se

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 28717, Certificate 9843 is issued subject to the terms and conditions imposed in said Permit 28717 Certificate 9843 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The place of use of this permit is limited to 40 acres within the NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Section 16, T. 4 S., R. 36 E., M.D.B. & M. Irrigation of the 40 acres of public land located in the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Section 16, T. 4 S., R. 36 E., M.D.B. & M. cannot occur until the permittee demonstrates to this office that the permittee owns or controls the land.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.17 cubic feet per second, and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before February 18, 1988

Proof of completion of work shall be filed before March 18, 1988

Application of water to beneficial use shall be made on or before November 18, 1988

Proof of the application of water to beneficial use shall be filed on or before December 18, 1988

Map in support of proof of beneficial use shall be filed on or before December 18, 1988

Completion of work filed JAN 12 1989 IN TESTIMONY WHEREOF, I PETER G. MORROS,

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_

my office, this 23rd day of November,

Cultural map filed \_\_\_\_\_

A.D. 19 87

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

  
State Engineer